Telford & Wrekin Co-operative Council

Protect, care and invest to create a better borough

# Borough of Telford and Wrekin

## Health & Wellbeing Board

## Thursday 3 December 2026

## 2.00 pm

## Council Chamber, Third Floor, Southwater One, Telford, TF3 4JG

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|---|---|---|
| **Democratic Services:** | **Ashley Hickman/ Alfie Rees-Glinos** | **01952 382589 / 01952 380354** |
| **Media Enquiries:** | **Corporate Communications** | **01952 382406** |

**Committee Members:** **A J Burford (Co-Chair), V Whatley (Co-Chair), K Middleton, S J Reynolds, P Thomas, K L Tomlinson, P Watling, J Britton, N Carr, E Hancox, N Lee, N Pay, F Mercer, H Onions, J Suckling, J Williams, Millar and C Hall-Salter**

## Agenda


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|---|---|---|
| **1.0** | **Apologies for Absence** | |
| **2.0** | **Declarations of Interest** | |
| **3.0** | **Minutes of the Previous Meeting** | **3 - 12** |
| | To confirm the minutes of the previous meeting held on 17 September 2026. | |
| **4.0** | **Public Speaking** | |
| **5.0** | **Health & Wellbeing Board Quarterly Strategy Progress Report** | **To Follow** |
| | To receive the Health & Wellbeing Board Quarterly Strategy Progress Report. | |
| **6.0** | **Best Start in Life Delivery Plan** | **13 - 52** |

Review the Best Start in Life Delivery Plan

## 7.0 Health & Wellbeing Strategy Performance and Outcomes Report — To Follow

To receive the Health & Wellbeing Strategy Performance and Outcomes Report.

## 8.0 Neighbourhood Health Implementation — To Follow

To receive the Telford & Wrekin Integrated Place Partnership Update Report.

## 9.0 Sport England Place Expansion Briefing — To Follow

To receive the Sport England Place Expansion Briefing Report.